

From:
Dr Andrew Boswell for Climate Emergency Planning and Policy (CEPP)

A66 Registration: 20032002

For Deadline **D1**

Address for contact:

By Email:

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Dr Andrew Boswell

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Examining Authority (ExA),
A66 Northern Trans-Pennine Project Examination,
National Infrastructure Planning
Temple Quay House
2 The Square
Bristol, BS1 6PN

By submission on website

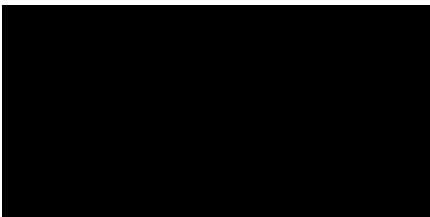
December 11th 2021

Dear Examining Authority,

**Notification of wish to speak at Issue Specific Hearing (ISH3)
Thursday 2 March 2023 and Friday 3 March 2023**

Please take this as my request to speak at the above meeting.

Yours sincerely



Dr Andrew Boswell for Climate Emergency Planning and Policy (CEPP)

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